#### **CONTRACT EXTENSION NO. 1**

August 3, 2022

Douron 10 Painters Mill Road Owings Mills, MD 21117 Tel No.: 410.363.2600

Email: pglaudemans@douron.com

Buyer: Ann Harrison Telephone: 301.952.6560 Fax: 301.952.6605

Email: ann.harrison@pgcps.org

#### **Subject: RFP 029-19 Classroom and Administrative Furniture**

This Contract Amendment (the "Contract Amendment") is made by the Board of Education of Prince George's County and **Douron to** the Agreement dated August 16, 2019 (the "Agreement").

- 1. The purpose of the Contract Amendment is to:
  - A. Incorporate mandatory Covid-19 vaccination verification and weekly Covid-19 testing requirements for contractors, vendors, volunteers, interns, and any other non-PGCPS employee who is doing any work or providing services on-site at a PGCPS office or school. See Attachment A for Covid-19 mandatory requirements.
  - B. Exercise the option to extend the current contract for approximately six (6) months year under the contract renewal term from **August 16**, **2022 through February 28**, **2023**.
- 2. Except as set forth in this Contract Amendment, the Agreement is unaffected and shall continue in full force and effect in accordance with the terms set forth in the original agreement.

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| In Witness Whereof, the undersign | ed agree to be bound | by the terms and | d conditions set for | th in this | Contract |
|-----------------------------------|----------------------|------------------|----------------------|------------|----------|
| Amendment to the Contract Award.  |                      |                  |                      |            |          |

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ACCEPTED BY:

## FOR THE FIRM:

# FOR THE BOARD OF EDUCATION:

| Paul Glaudemans<br>Paul Glaudemans (Aug 10, 2022 15:22 EDT) | 08/10/2022 | keith stewart@pgcps.org (Aug 11, 2022 09:37 EDT)  | 08/11/2022 |
|---|------------|---|------------|
| SIGNATURE   | DATE       | SIGNATURE   | DATE       |
| Paul Glaudemans   |            | Keith Stewart                                     |            |
| NAME  |            | NAME:   |            |
| Vice President  |            | Director, Purchasing & Supply S                   | Services   |
| TITLE   |            | TITLE   |            |
| Douron, Inc   |            | FOR THE BOARD OF EDUCA<br>OF PRINCE GEORGE'S COUN |            |
| FIRM  | ·          | UPPER MARLBORO, MARYL                             | LAND 20772 |

#### ATTACHMENT A

#### MANDATORY COVID 19: VACCINE AND TESTING REQUIRMENTS AND ON-SITE PROGRAMMING BY NON-PGCPS EMPLOYEES

**WHEREAS**, the Parties desire to incorporate the terms of policy into the aforementioned Contract in order to document expectations of Respondent/Vendor/Contractor/Partner's staff regarding Covid-19 vaccination and testing mandates for PGCPS.

**NOW THEREFORE, THIS CONTRACT AMENDMENT WITNESSETH THAT**, in consideration of the mutual promises and covenants herein contained and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

# A. <u>COVID-19: VACCINE AND TESTING REQUIREMENTS AND ON-SITE PROGRAMMING BY NON-PGCPS EMPLOYEES</u>

Effective September 13, 2021, or at any time during the term of this Contract in which services commence by any intern, volunteer, vendor, contractor or employee of Partner (referred to herein as "Partner's staff"), PGCPS will require proof of vaccination against Covid-19 or weekly proof of a negative Covid-19 test [with results obtained within seventy-two (72) hours] each Monday for unvaccinated Partner's staff who are providing services on-site at a PGCPS facility.

- 1. Unless otherwise stated and to the extent possible, Partner's services shall be rendered virtually during the term of this Contract or until such time that PGCPS authorizes in-person services by Partner.
- 2. In the event Partner's services must be provided at a PGCPS site (not virtually):
  - a. Partner's staff shall be required to provide confirmation of vaccination to the designated PGCPS Point of Contact (i.e. principal/designee or responsible department/office representative) who is responsible for ensuring that the scope of services are completed.
  - b. Partner's staff shall be required to submit a list or other documentation of all Partner's staff who are vaccinated prior to the initiation of services. During the term of the Contract, Partner shall be responsible for supplementing this list for any new Partner staff assigned to provide services under this Contract prior to the Partner's staff's start date of services.
  - c. Unvaccinated, staff providing services at a PGCPS site must present proof of a negative Covid-19 test taken within seventy-two (72) hours to the designated PGCPS Point of Contact (i.e. principal/designee or responsible department/office representative) who is responsible for ensuring that the scope of services are completed. Contractor shall be responsible for providing results from pharmacies and labs that are accredited to administer Covid-19 testing. Results obtained from home Covid-19 testing kits will not be accepted and shall not meet the requirements of this Contract.
  - d. Partner shall be required to submit a list or other documentation of all Partner's staff who tested negative by the close of business each Monday. If Monday is a holiday, then the list or other documentation must be submitted on the next day in which schools are open by close of business. This requirement shall continue *each week during the term of this Contract*.
  - e. PGCPS will not be responsible for testing Partner's staff. Failure to provide proof of negative results will bar Partner's staff from providing in-person services at a PGCPS site until such time as the information is presented.

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- 3. Partner shall inform its PGCPS Point of Contact via phone call or email immediately upon being informed that any of its staff are unavailable to provide onsite services for any day(s) in which they are unable to present a negative Covid-19 test.
- 4. In the event a non-PGCPS staff tests positive for Covid-19, Partner shall inform the PGCPS Point of Contact immediately but no later than 24 hours after receiving notification of a positive Covid-19 test from the non-PGCPS employee.
- B. The Parties agree that all other terms and conditions of the Agreement shall remain in full force and effect and shall only be amended in writing, signed by both parties.

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## **CONTRACT PRICING**

|     | T   |  |      |  |                    |                     |
|-----|---|--|------|--|--------------------|---------------------|
| "   | Tnb\e,Cu1tfHUer, ltcc1nn11!c,72"W:d6",Crnynm!Blnck,<br>2CPU llolders and 2Oommcts   | Ball (83080)   | 250  | s Jl'i10   | <b>S</b> 81,.ISOOO | bah 8.10S0          |
| 78  | File Cnbincl, S Dmwcr, Lener Sil'C, w/1ocl;   | 11ON(II21SI')  | IOO  | <b>s</b> SOS 20  | s 50,820.00        | IION 112151'        |
| 79  | l'ile C11binc1, 4 Dmwer, Letter Siro, w/1ock  | IIO Oi2MP)   | IOO  | <b>S</b> 380.30  | s )8,030.00        | !ION 112141'        |
| "   | l'ilc Cnbirict, 2 Dmv,er, Lener Sire, w/1oek  | IION(!!2121')  | IOO  | <b>s</b> 292.70  | <b>s</b> 2'>,27000 | HON 11212P          |
| 81  | l'ile Cabinet, 1atcral, 2 Drawer, w/1.ock, llcavy (',;iuge  | I ION (I16821.)  | 50   | \$ 30560   | 15,28000           | HON 116821.         |
| 82  | File CabincL, Lateral, J Drawer, w/1.ock, Heavy Grniie  | IION(Ilc>< <rn.)< td=""><td>50</td><td>427.10</td><td>21,JSS,OO</td><td>IION H68JI.</td></rn.)<> | 50   | 427.10   | 21,JSS,OO          | IION H68JI.         |
| 8J  | File Cabinet, Lateral. 4 Dmwcr, w/1.ock, l lc11vy Gdlijc  | I!ON (116114!.)  | 50   | <b>s</b> SJ0.40  | <b>S</b> 26,52000  | HON JI6841.         |
| 84  | File C11binct, Lntcral. 5 Omwcr, w/Lock, l!cavy G:lllgC   | !ION (H6851.)  | 50   | 689.10   | <b>s</b> 34,455.00 | IION 116851.        |
| "   | Bookcase, Metal, Open l'ront. ,\ppro\ 3S",12"x2 <l", 2="" shelves<="" td=""><td>IION CIISJOABCJ</td><td>50</td><td>93.70</td><td>\$ 4,685.00</td><td>HONIIS30ABC</td></l",> | IION CIISJOABCJ  | 50   | 93.70  | \$ 4,685.00        | HONIIS30ABC         |
| 86  | Bookcase, Metal, Open From, Approx 35" 12");-1Q", J<br>Shelves  | IION (11542.ABC)   | 50   | I 112.JO   | \$ 5,61!HX1        | 110NIIS-12AUC       |
| 87  | Bookcase, Mcm!, Open l'ron1, Approx JS" xt2"x56", 4<br>Shelves  | 110N(IIS60ABC)   | "    | <b>s</b> 167.60  | \$ 8)80,00         | IION IIS60ABC       |
| 88  | Bookcase, Mctnl, Open Front, Apprm;. 35" !2"i70", S<br>Shelves  | l!ON(flS72ABCj   | "    | s 1111,00  | <b>S</b> 9,550.00  | IION 11S72,\IIC     |
| ٠,  | SlomgcCabinet,Mc1111.J6"xl8".,72". 2Doorw/Lock, S<br>Adj. Shelves   | Adelphia (S72SJ, I/ON (SCI872)   | 10   | 369,80   | 18,4'X100          | 1!ONSC1S72          |
| 90  | S1orage Cabinet. Me111I, J6""24i72". 2 Door w/1.ock, S<br>Adj. Shelves  | Adelphia (4725), IION (SC2•172J  | 50   | OLOI/.   | 21,51500           | IION SC2472         |
| "   | 1 ,b Stool1. Adj. Ileight, 25"-33"  | National Public Seating (622411)   | IOO  | 41.40  | S ,1,14000         | NPS622411           |
| "   | Lab Stools w/Stecl Backrest, Adj, I leight 25"-33"  | N,1ional Public Seating (6218/IB)  | ,0   | \$ 55.IO   | <b>S</b> 2,785.CO  | Nl'S621811B         |
| "   | Chair, Folding  | National Public Seating (200 Series)   | 2500 | S 20. <j0< td=""><td>52,280.00</td><td>NPS 200 Series</td></j0<> | 52,280.00          | NPS 200 Series      |
| "   | Chair, Folt!iug w/Fabric  | N111ion111 Public Seating {2200 Series}  | 500  | \$ 2830  | 14,15000           | NPS 2200 Series     |
| "   | Clmir, Folding, Caddy, Vcnienl  | National Public Scatin11 (OYSOJ  | Ю    | 213 60   | 2,13600            | NPSDYSO             |
| "   | Stnekin11 Chair Dolly, 4 Wheel  | National Public Scnting (81), Amo Bell (0168)  | 10   | \$ 3800  | 38000              | NPS81               |
| ""  | Book Tmck. Steel w/Six(6) Sloping Shelves   | Smith Systell15 (21001)  | II   | S J9S.80   | S 9,895.00         | Snith Systems 21001 |
| IOI | ColorfolJ>InccliSc,uin11 Rug(,c ts 2.'-J,Si1.c 6' x•Y,Scut<br>SiT.C 11 19.5'  | Cnrpcl for Kidi (8WO)  | IO   | 273.20   | S 2,7J2.00         | CFK 8600            |

# CONTRACT PRICING

| =    | C'olorful Places Seating Rug (seats JO), Sire 76" x 12",<br>Seat Si, e 14• x20"    | Carpe1 for Kids (8612)   | =  | <b>S</b> 38080     | S J,II08 00         | CFK 8612                 |
|------|--|--|----|--------------------|---------------------|--------------------------|
| ""   | Colorful Places Seating Rug (seals ,I0). Si,c 8'4" 13'4",<br>Seat Si,,;: 1.S" x2J" | Oupe! for Kids (R6J,I)   | II | 466 IO             | S ·1,(,61,00        | CFK 8634                 |
| 10<  | Colorful Rows Scating Itul! (!eats 25), Sire 6' xfJ, Scat<br>Si,c IJ.5" x21"       | Carpet for Kids (402. J  | =  | S 27-120           | 2,74200             | CFK 402.                 |
| 105  | ColorfulRows Seating Ru11 (seals JO), Si:ie8'4" x 13'.1",<br>Scat Silr 255* x 19"  | Curpet for Kids (403.\)  | 10 | S 4£,6,10          | S 4,661.00          | CFK •1034                |
| I"   | ColorfulRows Seating Rug(sC'ats J6).Si11:8'•1" x 13'4",<br>Seal Si,;e 25.5" x 15"  | C111pct for Kids (4634)  | 10 | <b>S</b> 46610     | <b>S</b> 4,661.00   | CFK-16.1-1               |
| 107  | Cmpcl, 1cnm n11d Pl11y, Rec111ngle, Approx 6',S', Seals Si,c 11•,;11•              | 011]1Ct for Kids (94[)())  | 10 | S 278 70           | S 2,7117.00         | CFK 9-100                |
| 108  | Cnrpet, <sub>1Mil</sub> and Play, Rectangle, Approx 9'x12', Seal Si1.e IS"x12"     | Carpet for Kids (9412)   | JO | <b>S</b> 449.40    | <b>S</b> 4,-19-100  | CFK9-1!2                 |
| 109  | Carpet, Rectanl Iular, Solid, Approx 6'X{J   | Carpe! for Kids (5100)   | 10 | S 21630            | S 2,16.1 00         | CFK 5100                 |
| ""   | Carpe1, Rec1an1,ular, Solid, Appro11. 9'XI2'                                       | Carpet for Kids (SI 12)  | 10 | <b>S</b> 315.4-0   | S J,IS4 00          | CFK 5112                 |
| IIJ  | Name Tng llnldcni • 5 Pack, WJ"xl)l" XI11"   | Jonti,Cmfi (1700JC5)   | I  | S 10.20            | I I0.20             | Jonti•Crnn (1700JCS)     |
| I 14 | Four-Shelf Bookcase, WJ6"ill12")1f160". 85 lbs,                                    | Jonti.Cmfl (172SJC)  | I  | S 481,J0           | S 481.30            | Jonci-Crnfl (1725JC)     |
| 115  | Thrcc,ShelfUookense, W36" )12"11411",69 lbs.                                       | lonti•Cmll (1724JC)  | I  | S 40.1.'10         | S 40,1,40           | Jonti.Crnfi (172-IJC)    |
| 117  | l'lushback Pick•m•Book Stand, WJO"xD13.5"x1127.S",•16 lbs.                         | lonti,Cmfi (J514JCJ  | I  | S 205.00           | S 205.00            | Jonti.Crnll {351-IJC)    |
| I 18 | Double Sided l'ick•a•llook Stl Ind • Mobile,<br>WJ0",,Jll6 S"XIIJO", 52 lbs.       | Jonti•Crnn (3507JC)  | Ī  | S 252.60           | S 2'260             | Jonti.Crnf\ ()\$07JC)    |
| I IO | S1ool, t7,usroom Select NeoRok, 15" Sent   | School Specialty (1496633)   | I  | s 108-10           | <b>S</b> 10840      | us spedtied              |
| 12'  | l·lowi:r Ac1ivi1y Table, Adj1m11blc Jleigh1  | School Specinhy (13625118), Allied (FSOOl'l-' <x)< td=""><td>1</td><td>S 451.70</td><td><b>S</b> 2,2. II 50</td><td>11s specified</td></x)<> | 1  | S 451.70           | <b>S</b> 2,2. II 50 | 11s specified            |
| 123  | Ridgdine Aclivily Table, Kidney • Maple, W30'.d.60"<br>Adj.11cighl                 | Jon1i•Cml\(652.SJC!:0l I)  | I  | S 239.60           | S 23960             | Jo,11i-Cm0 (6S2SJCE0I t) |
| 131  | Sofa, J,Scat, Oosed Anm  | I ION Basyll(I IVI873)   | I  | S 870 70           | S 870 70            | IION Bn\yll(]IVL87J)     |
| 132  | Sofa, 2-Seat, Closed Ann.,   | IION Basyll(IIVUI7Z)   | I  | S 697.00           | S (:1)7,00          | IION B,isp(IIV1872)      |
| m    | Oinir, OoJed Anm   | HON Uasyll(IIV1.871)   | I  | <b>S</b> 5-1'.1.90 | S .54'>.90          | I ION Basy, (I IVIJI71)  |
| 141  | [)esk/foble, Adjusrnblc llci11h1, J,S1a11c Base, 60"x2.\"  Top                     | IION(IIHAT2460W)   | I  | S 1141.70          | S !W1.70            | IION(IIIIAT2460W)        |

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| 143  | Top, 961."X'ISW" wfBasc                                | I ION (I ITI.O\R96JI !TIP%)     | I | S 769.90         | S 769.90         | HON (IITIC4896111TIJ>Q6)          |
|------|--|---------------------------------|---|------------------|------------------|-----------------------------------|
| ""   | Interport 0;1tn/Powi:r Kit                             | HON (IITPWRffiOM I)             | 1 | <b>s</b> 192.SO  | S 192.50         | !ION {IffPW ROIOM I)              |
| 145  | Top, 1201. W" wlllase                                  | HON n1.T48120T. N.N, Nrfl.Tl20) | ı | 889.00           | S 1189,00        | IION I fflC,18120+ I ITIJ'120     |
| ""   | Top, 961."I•ISW"w/Hasc:                                | !ION (TI.T48%T.N.N N /TI,T96)   | I | S 76-180         | S 7&UIO          | I ION (TI.T.\!!%T,N.N,NfTI.T96)   |
| 150  | Desk, Douhlc Pcdcs!n Appmx. 60":dO"                    | 110N{IIIOS7.J)                  | I | S \$%90          | \$9690           | HON (1110573)                     |
| ISi  | Desk, Single Pcdcslal, 1/RApprox. 66";;; JO";;;29-1/2" | !ION (III0584UJ-110583R)        | _ | <b>S</b> 529,70  | 529.70           | 1mN (I IJ0S8•11/IJ1058lRJ         |
| 152  | Return, Right or Left, 45",,; 2,1"                     | IION (111051SR/1110S161.)       | I | s •126 <i>SO</i> | S ,12(,50        | HON (I llOStSR/!1105161.)         |
| ""   | Latcml Fite, 2 Drawer, J6"W                            | IION (IIIOS6.I)                 | - | s •195.JO        | -195JO           | HON (1-110563)                    |
| 154  | Bookca c. •1 Shelves, 54"11U6"W                        | !ION (IIIOSSJ,I)                | _ | 361.90           | 361.CXJ          | HON (J-1105534)                   |
| 15!1 | Desk, Double Pcdcs111I 66J<.10Concinnity               | HON (I INIJ066DPRF)             | _ | 918 20           | S 911120         | I ION (IINI 1066DPRF)             |
| 156  | Desk, Sintile Pcdcswl 66,uO Condnnity                  | IION (11Nl30661J'RF)            | _ | 781.20           | S 781.20         | !ION (I l\'Ll066LPRI')            |
| 1\$7 | Return •18" Concinnity                                 | I ION (1 INUMSRPIIINI.2448IJ')  | _ | 519.40           | S 519.10         | I ION (JINI.2448RJ>/IINI.24481J') |
| 111  | St11ck on Stomgc (Illutch) Condnnity                   | I ION (J JN'-16781.J.)          | _ | <b>s</b> 701.60  | S 701.W          | 110N (1!Nl 16781.I.)              |
| 1!19 | l.lltcml File 2•Druwcr Concinnity                      | HON (I!Nl2.\.l6!.D2)            | _ | S 583,10         | <b>s</b> .583.10 | !ION {I IN1.,2,1361.021           |
| 160  | Buokca.1c Hutch 2-ShelCConcinnity                      | HON \I INL36J61JHXOJ            | 1 | <b>S</b> 291.60  | 291,(,0          | llON (I INL.'\63681 IXD)          |
| 161  | Bookcase 4-ShelfConcinnity                             | IION (IINLIS30BK4)              | Ι | 36НО             | )63.40           | lION (IINL15 0BK,I)               |
| ""   | Desk, Uouble Pcdestnl,66",dO"                          | I ION (1194276)                 | - | 1,18920          | 1,189.20         | !ION (1194276)                    |
| ""   | Oc k. Single Pedcs1nl, IJR Appro'I. 66"xJO"x 29-1/2"   | HON (H9-1284UII9428JR)          | - | S 1,00),40       | 1.00) 40         | !ION (I1942841JH9428JR)           |
| 111  | Return. Right or l.efl, 48"x24"                        | НОМ (Н942161Л 194285R)          | Ι | 685 20           | S 685,20         | llON (119.121(,1Jfl9,1285R)       |
| 16!1 | S1nck on Storage for L-Shnpcd Workstntion, 76"W        | /ION(!i9-1237K\                 | I | 805.80           | S 805,1!0        | I-ION (1194:?37K)                 |
| '''  | Siack on Storage, 7f1' W                               | IION(II'.W2.I4K)                | I | <b>s</b> 77600   | S 71600          | HON (H942J4K)                     |
| ""   | la1ern.1 File, 2 Drawer, 36"W                          | HON (119.1221)                  | I | 703 20           | 703,20           | I ION (1194223)                   |
| Н,8  | ll.ookca c J lutch, J Shelves: 2 Adj, for l.1tcra1     | !ION(119-1210)                  | I | <b>s</b> 471,20  | s •171.20        | !ION (1194210)                    |
| ""   | llookca e. 4 Shelves 35 ¼K 6-IK II                     | HON{U9422.f)                    | I | 559,00           | S 55(1,00        | HON (119422•1)                    |

# Percentage off Discount

| K-12 Student Furniture |                         |                             |  |  |  |
|------------------------|-------------------------|-----------------------------|--|--|--|
|                        | Manufacturer            | % Off Discount              |  |  |  |
| 181                    | Carpets For Kids        | 9%                          |  |  |  |
| 183                    | Community               | 43%                         |  |  |  |
| 186                    | HON                     | 50%                         |  |  |  |
| 188                    | KI                      | 33%                         |  |  |  |
| 190                    | Lesro                   | 36%                         |  |  |  |
| 192                    | MooreCo                 | 36%                         |  |  |  |
| 194                    | National Public Seating | 38%                         |  |  |  |
| 196                    | Palmer Hamilton         | 37%                         |  |  |  |
| 199                    | Smith Systems           | 32%                         |  |  |  |
|                        | Sy                      | stems Furniture             |  |  |  |
|                        | Manufacturer            | % Off Discount              |  |  |  |
| 202                    | HON                     | 51%                         |  |  |  |
|                        | Casegoods Fu            | urniture and Office Seating |  |  |  |
|                        | Manufacturer            | % Off Discount              |  |  |  |
| 204                    | Arcadia                 | 32%                         |  |  |  |
| 205                    | Bait                    | 32%                         |  |  |  |
| 206                    | Global                  | 46%                         |  |  |  |
| 207                    | HON                     | 50%                         |  |  |  |
| 208                    | National Public Seating | 38%                         |  |  |  |
|                        | Metal Filing            | Bookcases and Storage       |  |  |  |
|                        | Manufacturer            | % Off Discount              |  |  |  |
| 213                    | HON                     | 50%                         |  |  |  |
| 214                    | Fleetwood               | 31%                         |  |  |  |
| Library                |                         |                             |  |  |  |
|                        | Manufacturer            | % Off Discount              |  |  |  |
| 215                    | BCI Libraries           | 6%                          |  |  |  |
| 218                    | Hale                    | 29%                         |  |  |  |
| 21                     | Russwood                |                             |  |  |  |
|                        |                         |                             |  |  |  |